

P.O. Box 486 Arroyo Seco, New Mexico 87514 575-770-2391 www.fitaos.org

**PLEASE** READ THIS PAGE AND KEEP IT AS IT CONTAINS INFORMATION YOU WILL NEED! PLEASE ONLY return the 3-page application you completed (trust me, you need this more than I do).

## FIT JUNIOR COUNSELOR INFORMATION - All applications are due on or before APRIL 1st, 2020

Junior Counselor positions are for **highly motivated** individuals ages 14 and up (past & present FIT campers) who want a paid position assisting in summer camps and will serve as exemplary role models for youth. Each Junior Counselor will work for three to six weeks with ages ranging from six through 17 years old. At least eight Junior Counselors will be selected in 2020.

Each applicant must complete the Junior Counselor Application (including parent signatures) and return it to: FIT P.O. Box 486 Arroyo Seco, NM 87514 or drop it by the FIT Base Camp office (9 D. Ben Romero Road, El Prado)

We receive many applications for these positions so it is a competitive process. **The more flexibility you have**, **the better your chances of being hired (and getting more hours).** Please be sure to circle any & all dates that **you are available** (for age groups younger than yourself only!) on the application before you send it in. **PLEASE NOTE ON THE APPLICATION in the appropriate place IF YOU ARE APPLYING FOR FIT NEIGHBORHOOD CAMP!** FIT Neighborhood operates Monday through Friday from June 1-August 7. It IS possible to work in one or both camps. **You must be at least two years older than the oldest camper** in sessions you wish to work. Please check the description on website for each session to see if you qualify before you circle that you are available. In most cases, it is also helpful if you have participated in that session (or a similar one) in the past.

Previous employment with FIT does not guarantee being hired each year. Please take some time with the application as it does matter. These are paid positions with pay to be determined. Your work schedule may change based on enrollment and we appreciate your flexibility. For high schoolers, **current participation in FIT programs increases your chances of being selected. Volunteering at FIT events is also encouraged.** 

If selected, you are required to attend a training session (with all other staff and CITs) on Sunday May 31<sup>st</sup> from 9am-4pm. We will cover rules and expectations and share ideas and past experiences. This is for new AND returning CITs and JCs.

All JC applications are must be received by APRIL 1st. No exceptions.

## PLEASE MAKE SURE THAT YOU CAN COMMIT TO BEING PRESENT, ON TIME, ENERGETIC, AND ENTHUSIASTIC EACH DAY THAT YOU WORK, IF SELECTED. YOU NEED TO BE A ROLE MODEL.

You will receive an evaluation and/or letter of reference upon completion of your internship, if you request one. We look forward to having you part of our team. Thank you for your enthusiasm!

## Susie Fiore Executive Director

2020 FIT JUNIOR COUNSELOR APPLICATION

Name:			
Address:			
Age: Birth Date:	School:	<b>Sex:</b> M F	
Applicant's Email:	Applicant's Phone:		
Parent's Email:	Parent's Phone:		
Are you in good health? Yes No If "no" please explain:		WHAT SIZE T-SHIRT? (Please note unisex, women's, or youth sizing)	
Do you have any allergies? Yes No If "yes" please describe:			
Are you currently taking any medication? If "yes" please list medications:	Yes No		
	e training session on <b>Sunday May 31</b> , 20 e as to why not. This may impact the selection		
1. Why do you want to be selected as a	JC?		
2. Do you have experience working with younger children? Please describe.		Please attach a page with your responses	
3. Give an example of your leadership a	nd teamwork abilities.	to these 4 questions. We expect thoughtful	
4. How will you contribute to the succes	ss of FIT campers?	responses	
Parent or Guardian's Name(s):			
Home Phone:	Alternate Phone:	A PARENT OR	
Parent email address:		GUARDIAN MUST ALSO READ AND SIGN LIABILITY	
Person to contact in case of emergency:		_ RELEASE ON PAGE 3	

懣 2020 JC Application

Please take the time to complete this information accurately. With over 30 JC applicants, your thoughtful and complete responses will make the selection process easier. Don't forget to

Please circle the number of weeks would you ideally like to work:	I am interested in working: FIT Neighborhood Camp Mounta	in Camp	circle one or both camps and corresponding dates so we know where you would like to work!
to work.	Please CIRCLE one or both camps!		
3, 4, 5 or 6+	More flexibility and availability will increase your chances o	f working this summer.	
	SHARING THE INSPIRATION (campers entering grades 5-8)		
Mountain Camp	NATURE ADVENTURE MINI #1 (campers entering 1 <sup>st</sup> -3 <sup>rd</sup> gra	ides) June 1-4	
Available	NATURE ADVENTURE #1 (campers entering 1 <sup>st</sup> -3 <sup>rd</sup> grades)	June 8-11	⊦ June 15-18
Dates:	TAOS MOUNTAIN BIKE (campers age 9 and up)	June 8-11	
(please circle any and	DURANGO MOUNTAIN BIKE* (campers ages 10 and up)	June 15-18*	
all weeks available)	OUTDOOR EXPLORE* (campers entering 4 <sup>th</sup> - 7 <sup>th</sup> grades)	June 22-25 +	+ June 29-July 2*
	<b>NATURE ADVENTURE #2</b> (campers entering 2 <sup>nd</sup> -4 <sup>th</sup> grades)	July 6-9 -	+ July 13-16
	ADVENTURE WEEK (campers entering 6 <sup>th</sup> grade and up)	July 6-9	
	BACKPACKING EXPERIENCE (campers entering 6 <sup>th</sup> grade a	and up) July 20-24*	
	<b>OUTDOOR ADVENTURE*</b> (campers entering 4 <sup>th</sup> - 7 <sup>th</sup> )	July 27-30*	
	ALPINE JOURNEY* (campers entering 7 <sup>th</sup> grade and up)	July 27-31*	
	NATURE ADVENTURE MINI #2 (campers entering 2 <sup>nd</sup> -4 <sup>th</sup> )	August 3-6	
	* Weeks marked	with a * include at leas	t one overnight trip.

You must be at LEAST two years older than the oldest camper in a Mountain Camp session to be considered as a JC. Please make sure you do not circle weeks that you are not old enough to work.

Please circle weeks you are available to work at **FIT Neighborhood** (Monday through Friday).

June 1-5 Neighborhood Camp Available Dates

June 8-12 June 15-19 June 22-26 June 29-July 3 July 6-10 July 13-17 July 20-24 July 27-31 August 3-7

If you are an experienced mountain biker and would like to be considered as a JC for	
After School MTB Club (ages 8-12) Tuesday/Thursday April 28 – May 14, please check her	e:

Once you are offered dates to work, it is important that you are able to follow through on your commitment to work. Please make sure you can work before you accept the position. Thank you!

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parent/guardian signature

## FIELD INSTITUTE OF TAOS COMPLETE RELEASE OF LIABILITY AND INDEMNITY AGREEMENT AND PHOTOGRAPHIC RELEASE

In exchange for and in consideration of the Field Institute of Taos making its programs (hereinafter referred to as the "Programs") available to me and my Child, and Taos Ski Valley, Inc. making its facilities available, and recognizing that we may decline these services and choose not to participate in the programs, THE UNDERSIGNED, FOR MY CHILD, MYSELF, AND ANY OTHER PARENT/GUARDIAN OF MY CHILD HEREBY REPRESENTS TO AND CONTRACTS AND AGREES WITH FIELD INSTITUTE OF TAOS as follows:

I am a parent and/or guardian of the minor child identified below (herein referred to as "my Child"), I have authority to enter into this release and indemnity contract on behalf of my Child, on my own behalf and on behalf of any other parent or guardian of my Child, and I do so **FREELY, FULLY, AND WITHOUT RESERVATION.** 

For myself and my Child, I agree and understand that outdoor activities including hiking, camping, bicycling, and riding chair lifts, contain **INHERENT RISKS** and may be **HAZARDOUS ACTIVITIES** and may result in injury or death to my child during his/her participation in the programs. Trail conditions and weather vary constantly. Further, I understand and agree that Taos Ski Valley, Inc. **DOES NOT PROVIDE**, promote, contribute to, subsidize, support, or sponsor **TRANSPORTATION** of any kind in connection with any Filed Institute of Taos programs, whether bus, van, automobile, or other vehicle.

I ASSUME ALL RISKS in connection with my Child's participation in such activities (including all transportation), including, but not limited to, personal injury or death, and **PROMISE NOT TO SUE AND COMPLETELY RELEASE** the Field Institute of Taos, their representatives, agents, affiliates, officers, directors, servants, and employees (hereinafter collectively "FIT") and Taos Ski Valley, Inc., their representatives, agents, affiliates, officers, directors, servants, and employees (hereinafter collectively "TSV") **FROM ALL LIABILITY** for any injuries, death, or damages and from any claim by me, any other parent or guardian of my Child, my Child, anyone on behalf of my Child and by my Child's estate, heirs, and assigns arising in any way from my Child's participation in the Programs.

**I AUTHORIZE** the FIT or TSV to call for medical care for my Child or to transport my Child to a clinic or hospital if, in the opinion of Field Institute of Taos, such medical attention is needed for my Child. **I AGREE TO PAY** all costs associated with medical care and transportation for my Child and indemnify and hold FIT and TSV harmless from any costs incurred therein, or any claims arising therefrom.

I CONTRACTUALLY AGREE that any and all disputes between FIT and/or TSV and me and any other parent/guardian of my Child relating to my child's participation in the Programs, and any and all claims for personal injury and/or death, will be GOVERNED BY THE LAWS OF THE STATE OF NEW MEXICO and the EXCLUSIVE JURISDICTION THEREOF will be in the state or federal courts of the STATE OF NEW MEXICO.

I grant FIT, the **ABSOLUTE RIGHT AND PERMISSION** to use, sell, and publish photographs of my Child.

I have carefully read the foregoing **COMPLETE RELEASE OF LIABILITY AND INDEMNITY AGREEMENT** and understand its contents, including the jurisdictional agreement. **I ACKNOWLEDGE AND UNDERSTAND** this is a **COMPLETE RELEASE AND INDEMNITY AGREEMENT**, that it includes any and all claims of my Child, me or any other parent/guardian of my Child for any reason, and is a **LEGALLY BINDING CONTRACT**.

I AM AWARE THAT THIS LEGALLY BINDING CONTRACT WILL REMAIN IN FULL FORCE AND EFFECT FOR THE YEAR IN WHICH THE RELEASE WAS SIGNED AND THAT <u>BY SIGNING IT I AM RELEASING</u> <u>RIGHTS</u> OF MY CHILD, MYSELF, AND OTHERS.

Minor Child (Print Name)

Parent/Guardian (Print Name)

**Parent/Guardian Signature**