



# Field Institute of Taos

P.O. Box 486 Arroyo Seco, New Mexico 87514 575-770-2391 [www.fitaos.org](http://www.fitaos.org)

**PLEASE READ THIS PAGE AND KEEP IT AS IT CONTAINS INFORMATION YOU WILL NEED!**  
**PLEASE ONLY** return the 3-page application you completed (trust me, you need this more than I do).

## **FIT COUNSELOR IN TRAINING INFORMATION - All applications are due on or before APRIL 30<sup>th</sup>, 2022**

The Counselors In Training program is an internship for motivated past & present campers ages 10 and up who want to share their experience with younger campers, grow as leaders & assist the Lead Instructors.

**All youth leaders must agree to comply with FIT'S COVID safety protocols at all times.**

Each **applicant** must complete the CIT Application (including parent signatures) and return it to:  
FIT P.O. Box 486 Arroyo Seco, NM 87514 or drop it by the FIT Base Camp office (9 D. Ben Romero Road, El Prado)

This program is very popular. We are not always able to accommodate all qualified applicants but we do our best. **Please be sure to circle any & all dates that you are available** (for age groups *younger* than yourself only) on the application before you send it in. **PLEASE CIRCLE ON THE APPLICATION in the appropriate place if you are applying for FIT NEIGHBORHOOD or MOUNTAIN CAMP of BOTH!** It IS possible to work in one or both camps. **THE MORE FLEXIBILITY YOU HAVE, THE BETTER YOUR CHANCES OF BEING HIRED.** You **MUST** be **at least one year older than the oldest camper** in sessions that you wish to work. **Please check the description on website for each session to see if you qualify before you circle that you are available.** Sessions not listed on the CIT application are not using CITs. You also have a better chance of being selected if you are attending at least one session as a camper this summer. If selected, you will work 1-3 weeks, depending on availability & experience.

There is no cost to you but this is not a paid position either. If selected, **you are required to attend a training session (with all other staff, JCs, and CITs) on Sunday May 22<sup>nd</sup> from 9am-2pm.** We will cover rules and expectations and share ideas and past experiences. This is for new AND returning CITs and JCs.

**PLEASE MAKE SURE THAT YOU CAN COMMIT TO BEING PRESENT, ON TIME, ENERGETIC, AND ENTHUSIASTIC EACH DAY THAT YOU WORK, IF SELECTED. YOU NEED TO BE A ROLE MODEL.** You may request an evaluation and/or letter of reference upon completion of your internship.

**All CIT applications are must be received by APRIL 30<sup>th</sup>. No exceptions.** We will notify you of your schedule as soon as we can. Your work schedule may change based on enrollment and we appreciate your flexibility.

**We look forward to having you part of our team. Thank you for your enthusiasm!**

Susie Fiore - Executive Director

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**2022 FIT COUNSELOR IN TRAINING APPLICATION****Due on or before April 30<sup>th</sup>, 2022****ALL YOUTH LEADERS MUST AGREE TO  
COMPLY WITH FIT'S COVID PROTOCOLS!**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Age: \_\_\_\_\_ Birth Date: \_\_\_\_\_ School: \_\_\_\_\_

Applicant's Email: \_\_\_\_\_ Applicant's Phone: \_\_\_\_\_

Parent's Email: \_\_\_\_\_ Parent's Phone: \_\_\_\_\_

Are you in good health? Yes No

If "no" please explain: \_\_\_\_\_

Do you have any allergies? Yes No

If "yes" please describe: \_\_\_\_\_

Are you currently taking any medication? Yes No

If "yes" please list medications: \_\_\_\_\_

**WHAT SIZE T-SHIRT?**

(Please note unisex, women's , or youth sizing)

**I will attend the training session on Sunday May 22<sup>nd</sup>, 2022.**

If not, please attach a note as to why not. This may impact the selection process.

**1. Why do you want to be selected as a CIT?****2. Do you have experience working with younger children? Please describe.****3. Give an example of your leadership and teamwork abilities.**

Parent or Guardian's Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_

Parent email address: \_\_\_\_\_

Person to contact in case of emergency: \_\_\_\_\_

(if we are unable to reach the parent)

Emergency contact phone number: \_\_\_\_\_

Please attach  
a page with  
your responses  
to these  
3 questions,  
if needed.**A PARENT OR  
GUARDIAN MUST  
ALSO READ AND  
SIGN LIABILITY  
RELEASE ON  
PAGE 3**applicant's signature  
2022 CIT Application

parent/guardian signature

## 2022 FIT COUNSELOR IN TRAINING APPLICATION (continued)

Please take the time to complete this information accurately. More flexibility and availability will increase your chances of selection!

### WHICH CAMP WOULD YOU LIKE TO WORK? (circle one or both)

**FIT Neighborhood Camp**  
(ages 12 and up only)

**Mountain Camp**

#### MOUNTAIN CAMPS Available Dates ((please circle any and all weeks you are available)

<b>NATURE ADVENTURE MINI #1</b> (campers entering 1 <sup>st</sup> -4 <sup>th</sup> )	May 31-June 3		
<b>NATURE ART AND ADVENTURE</b> (campers entering 5 <sup>th</sup> -8 <sup>th</sup> )	May 31-June 3		
<b>NATURE ADVENTURE #1</b> (campers entering 1 <sup>st</sup> -3 <sup>rd</sup> )	June 6-9	and/or	June 13-16
<b>ADVENTURE WEEK</b> (campers entering 4 <sup>th</sup> - 7 <sup>th</sup> )	June 20-23		
<b>OUTDOOR EXPLORE PLUS</b> (campers entering 4 <sup>th</sup> - 7 <sup>th</sup> )	June 27-30	and/or	July 4-July 7*
<b>OUTDOOR ADVENTURE</b> (campers entering 4 <sup>th</sup> - 7 <sup>th</sup> )	July 11-14		
<b>TAOS MOUNTAIN BIKE WEEK</b> (riders age 9 and up)	July 11-14		
<b>NATURE ADVENTURE #2</b> (campers entering 2 <sup>nd</sup> -4 <sup>th</sup> )	July 18-21	and/or	July 25-28
<b>LET'S GROW AND GO</b> (campers entering 4 <sup>th</sup> - 7 <sup>th</sup> )	July 25-28		

\*indicates overnight camping trip and number of nights out

You must be at LEAST two years older than the oldest camper in a Mountain Camp session to be considered as a JC.

Mark here if you are an experienced mountain biker and would like to be considered as a CIT:

After School MTB Club Tuesday/Thursday April 12 – 28...check here: ☐

After School MTB Club Tuesday/Thursday April 12 – 28...check here: ☐

After School MTB Club Monday/Wednesday May 9 – 26 (ages 8-12)...check here: ☐

After School MTB Club Tuesday/Thursday May 10 – 27 (ages 12+)...check here: ☐

**FIT NEIGHBORHOOD Available Dates** (Monday through Thursday) Ages 12 and up only, please.  
More dates MAY become available...

<b>June 13-16</b>	<b>June 20-23</b>	<b>June 27-30</b>	<b>July 7-11</b>
<b>July 18-21</b>	<b>July 25-28</b>	<b>August 1-4</b>	

Once you are offered dates to work, it is important that you are able to follow through on your commitment to work. Please make sure you can work before you accept the position. Thank you!

\_\_\_\_\_  
applicant's signature

\_\_\_\_\_  
parent/guardian signature



**A PARENT MUST  
READ AND SIGN  
LIABILITY  
RELEASE ON  
THE NEXT PAGE!**

**FIELD INSTITUTE OF TAOS  
COMPLETE RELEASE OF LIABILITY AND INDEMNITY AGREEMENT  
AND PHOTOGRAPHIC RELEASE**

In exchange for and in consideration of the Field Institute of Taos making its programs (hereinafter referred to as the "Programs") available to me and my Child, and Taos Ski Valley, Inc. making its facilities available, and recognizing that we may decline these services and choose not to participate in the programs, **THE UNDERSIGNED, FOR MY CHILD, MYSELF, AND ANY OTHER PARENT/GUARDIAN OF MY CHILD HEREBY REPRESENTS TO AND CONTRACTS AND AGREES WITH FIELD INSTITUTE OF TAOS** as follows:

I am a parent and/or guardian of the minor child identified below (herein referred to as "my Child"), I have authority to enter into this release and indemnity contract on behalf of my Child, on my own behalf and on behalf of any other parent or guardian of my Child, and I do so **FREELY, FULLY, AND WITHOUT RESERVATION.**

For myself and my Child, I agree and understand that outdoor activities including hiking, camping, bicycling, and riding chair lifts, contain **INHERENT RISKS** and may be **HAZARDOUS ACTIVITIES** and may result in injury or death to my child during his/her participation in the programs. Trail conditions and weather vary constantly. Further, I understand and agree that Taos Ski Valley, Inc. **DOES NOT PROVIDE**, promote, contribute to, subsidize, support, or sponsor **TRANSPORTATION** of any kind in connection with any Filed Institute of Taos programs, whether bus, van, automobile, or other vehicle.

**I ASSUME ALL RISKS** in connection with my Child's participation in such activities (including all transportation), including, but not limited to, personal injury or death, and **PROMISE NOT TO SUE AND COMPLETELY RELEASE** the Field Institute of Taos, their representatives, agents, affiliates, officers, directors, servants, and employees (hereinafter collectively "FIT") and Taos Ski Valley, Inc., their representatives, agents, affiliates, officers, directors, servants, and employees (hereinafter collectively "TSV") **FROM ALL LIABILITY** for any injuries, death, or damages and from any claim by me, any other parent or guardian of my Child, my Child, anyone on behalf of my Child and by my Child's estate, heirs, and assigns arising in any way from my Child's participation in the Programs.

**I AUTHORIZE** the FIT or TSV to call for medical care for my Child or to transport my Child to a clinic or hospital if, in the opinion of Field Institute of Taos, such medical attention is needed for my Child. **I AGREE TO PAY** all costs associated with medical care and transportation for my Child and indemnify and hold FIT and TSV harmless from any costs incurred therein, or any claims arising therefrom.

**I CONTRACTUALLY AGREE** that any and all disputes between FIT and/or TSV and me and any other parent/guardian of my Child relating to my child's participation in the Programs, and any and all claims for personal injury and/or death, will be **GOVERNED BY THE LAWS OF THE STATE OF NEW MEXICO** and the **EXCLUSIVE JURISDICTION THEREOF** will be in the state or federal courts of the **STATE OF NEW MEXICO.**

I grant FIT, the **ABSOLUTE RIGHT AND PERMISSION** to use, sell, and publish photographs of my Child.

I have carefully read the foregoing **COMPLETE RELEASE OF LIABILITY AND INDEMNITY AGREEMENT** and understand its contents, including the jurisdictional agreement. **I ACKNOWLEDGE AND UNDERSTAND** this is a **COMPLETE RELEASE AND INDEMNITY AGREEMENT**, that it includes any and all claims of my Child, me or any other parent/guardian of my Child for any reason, and is a **LEGALLY BINDING CONTRACT.**

**I AM AWARE THAT THIS LEGALLY BINDING CONTRACT WILL REMAIN IN FULL FORCE AND EFFECT FOR THE YEAR IN WHICH THE RELEASE WAS SIGNED AND THAT BY SIGNING IT I AM RELEASING RIGHTS OF MY CHILD, MYSELF, AND OTHERS.**

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*Minor Child (Print Name)*

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*Parent/Guardian (Print Name)*

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**Parent/Guardian Signature**

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**Date**